



KENTON ELKS # 157

HOOFPRINTS



FEBRUARY 2024

157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157

VOL 41 ISSUE 10

TUESDAY ENOS

Feb 27th
Mixed ENO
Fried Fish (Pollock)
Sponsored by: HSLC

Want to sponsor a meal for the membership?

Talk to our Club Manager Sue Buroker for the details.

VALENTINES FOR VETERANS

READ MORE ON PAGE 2

CP COIN BANKS

DON'T FORGET TO ADD YOUR LOOSE CHANGE TO THE LITTLE PURPLE COIN BOX...
READ MORE ON PAGE 2

DINNER THEATRE COMING TO THE ELKS

READ MORE ON PAGE 3

CLUB MANAGER REPORT

READ MORE ON PAGE 3

CALENDAR OF EVENTS

READ MORE ON PAGE 4

DINNER SPICAL

Feb 9th
Chicken Alfredo served with salad and garlic bread.
Sign-up sheet on board

LIVE MUSIC!!

Shifferly Road Band!
Friday Feb 9th

CLUB HOURS

Monday - 6p-12mid
Tuesday - 4p-1am
Wednesday - 4p-1am
Thursday - 4p-1am
Friday - 4p-1am
Saturday - 5p-1am
Sunday - Closed
**hours dependent on patronage*



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LADIES LUNCHEON

**Thursday February 15th
Noon**

Shoot the Moon:

Bridge:

We are taking a collection for our charities and trips. Thank You. If you have any questions you can call Jane at 419-675-2624

IMPORTANT INFORMATION

Lodge Meetings 1st and 3rd Mondays Each Month at 8pm

Except July & September are on the 3rd Mondays at 8pm

Governing Board Meeting 1st Monday Of Each Month 7pm

Trustees Meeting 3rd Monday of Each Month 7pm

Mailing Address
157 E Franklin Street
Kenton, Ohio 43326

Phone: 419-675-0157

Elks Email:
secretary@midohio.twcbc.com

National Website:
www.elks.org

Kenton Elks Website
www.kentonelks.com

Facebook
ElksLodge#157

Hoofprints
webmaster@kentonelks.com

Hoofprints deadline 12pm
the 25th of each month

VALENTINES FOR VETERANS

Your lodge will again present Valentines for Veterans to those men and women who served our country in the various branches of the US military, and who are currently residents of Hardin Hills, Blanchard Place, Kenton Nursing & Rehab and VanCrest (Ada).

A collection box is in the main foyer for donations which will be divided up between the Veterans' gift bags. Some suggestions are: toiletries (body wash, shampoo, foot powder, after-shave, hard candies, lip balms, etc.), pudding cups (sugar-free and regular), soft "Puffcorn", socks (for diabetics), NEW ballcaps (especially military or USA, or Ohio State), and large-print puzzle books (word search, crossword, mazes, etc.) with pens and pencils.

Deadline for donations is February 10.

Additional items specifically requested by our Veterans, such as clothing, will be purchased with funds from the ENVSC Freedom Grant.

Dave Faulkner and Julie Crowe plan to deliver the gift bags and visit with each Veteran on Valentines' Day. If you would like to join us for this rewarding day out, please call or text Julie at 419-673-5009.

CP COIN BANKS

Reminder: Don't forget to add your loose change to the little Purple Coin Box to benefit CP. For every full box turned in to the bar by March 18, 2024, your name will be entered in a drawing for a Jolly Cork Gift Certificate. (Make sure you mark your name on the box!)

CP Coin Boxes are available at the bar or by contacting Julie Crowe, 419-673-5009. Thanks!



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LODGE OFFICERS 2023-2024

Exalted Ruler:
Ryan Yoakum

Leading Knight
Derryck Menard

Loyal Knight
Marty McKinley Gray

Lecturing Knight
Stacey Hamilton-Davis

Esquire
Nate Davis, PER

Chaplain
Dave Beazley, PER

Inner Guard
Dylan Menard

Tiler
Kevin McPherson

Secretary
Todd Cannode, PER

Treasurer
D. Jack Buroker, PER

Organist
Brian Sprang

Club Manager
Sue Buroker, PER

TRUSTEES

Chairman
David Faulkner, PER
Earl LeVan, PER
John Hines, PER
Sue Buroker, PER
Chad Spencer, PER

DINNER THEATRE AT THE ELKS

The Hardin County Players will present "Just Desserts", an interactive murder mystery dinner theatre, on February 16 and 17 at 6:30 and February 18 at 1:30 in the Elks ballroom.

"Just Desserts" tells the story of a baking contest gone wrong, featuring a grouchy judge, an inquisitive emcee, and three quirky bakers.

The cast includes Elks members, David Faulkner and Julie Crowe, along with Janet Soto, Melanie Hastings, and Emily Swisher; the director is Brad Gerritsen.

The dinner menu includes your choice of either Exalted Chicken or Roast Pork Loin, Cheesy Potatoes, glazed carrots, lettuce salad, and dessert.

Tickets for dinner and show are \$20 each; they are available from any cast member, or at the bar

FROM THE CLUB MANAGER

Mixed ENO on February 27th. Fried Fish (pollock) Mac and Cheese, Hush Puppies, Coleslaw and cupcakes for dessert. Sponsored by HSLC

There will be a dinner special on Friday February 9th. Chicken alfredo, served with a salad and garlic bread. Sign-up sheet on the bulletin board. Shifferly Road will be playing that night in the ballroom.

The Hardin County Players will be putting on a dinner theater Feb. 16th and 17th at 6:30 and Sunday Feb.18th at 1:30. It is an audience participation "who done it" show. The menu will be Exalted chicken or pork loin with cheesy potatoes, glazed carrots, salad and dessert. See Julie Crowe or David Faulkner for tickets.



KENTON • BELLEFONTAINE • ADA
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Friday - 4p-1am
Saturday - 5p-1am
Sunday - Closed

*hours dependent on patronage

DID YOU KNOW KENTON ELKS LODGE HOSTS SEVERAL ORGANIZATIONS AS A WAY OF SERVING OUR COMMUNITY?

IF YOUR ORGANIZATION IS INTERESTED IN MEETING AT THE ELKS, CONTACT OUR CLUB MANAGER FOR MORE INFORMATION

SUN	MON	TUE	WED	THU	FRI	SAT
				1 12P-OPTIMIST	2	3 11:30A-MOMMY, DADDY, AND ME 6P-FARM BUREAU DIN.
4	5 7P-GOV BOARD 8P-LODGE MTG.	6 12P-CARD LADIES	7 12P-ROTARY 6P-LIONS	8 12P-OPTIMIST 5P-TACO NIGHT	9 5:30P-DINNER SPECIAL 8P-SHIFTERLY ROAD	10
11	12 1P-MINERVA CLUB	13 11:30A-TEEN OF MONTH 12P-PARKVIEW CARD LADIES	14 12P-ROTARY	15 12P-CARD LADIES 12P-OPTIMIST	16 8:30A- CHAMBER BREAKFAST 6:30P-HCP DINNER THEATRE	17 12P-PRES. DAY LUNCH 6:30P-HCP DINNER THEATRE
18 1:30P-DINNER THEATRE	19 7P-TRUSTEES 8P-LODGE MTG.	20 12P-CARD LADIES	21 12P-ROTARY 6P-LIONS	22 12P-BAR ASSOC. 12P-OPTIMIST 5P-TACO NIGHT	23	24
25	26	27 MIXED ENO FISH SPONSORED BY HSLC	28 12P-ROTARY	29 12P-OPTIMIST 6P-FAMILY REUNION		



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