



KENTON ELKS # 157

HOOFPRINTS



MARCH 2024

157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157

VOL 41 ISSUE 11

TUESDAY ENOS

**March 19th
Mixed ENO
Meatloaf**

Sponsored by: John Hines

**Want to sponsor a meal for
the membership?**

**Talk to our Club Manager
Sue Buroker for the details.**

DINNER SPECIAL

March 16th

Traditional Irish Beef Pot
Roast by Anda Tudor and
soda bread.

(menu order will be
available)

Sign-Up On Bulletin Board

157 CLUB PARTY

Tuesday March 26th
Kitchen Is Closed.
This event is for Club 157
members only!

INAUGURAL BALL

Saturday March 30th
Installation of officers 6pm
Dinner to follow.

Sign up on Bulletin Board

CLUB HOURS

Monday - 6p-12mid
Tuesday - 4p-1am
Wednesday - 4p-1am
Thursday - 4p-1am
Friday - 4p-1am
Saturday - 5p-1am
Sunday - Closed
**hours dependent on
patronage*

THANKS VOLUNTEERS FOR HELPING WITH "MOMMY, DADDY, AND ME"!



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LUNCH FOR KFD; AND MORE THANKS!

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LADIES LUNCHEON

**Thursday February 15th
Noon**

Shoot the Moon:

Bridge:

We are taking a collection for our charities and trips. Thank You. If you have any questions you can call Jane at 419-675-2624

IMPORTANT INFORMATION

Lodge Meetings 1st and 3rd
Mondays Each Month at 8pm

Except July & September are on
the 3rd Mondays at 8pm

Governing Board Meeting
1st Monday Of Each Month 7pm

Trustees Meeting
3rd Monday of Each Month 7pm

Mailing Address
157 E Franklin Street
Kenton, Ohio 43326

Phone: 419-675-0157

Elks Email:
secretary@midohio.twcbc.com

National Website:
www.elks.org

Kenton Elks Website
www.kentonelks.com

Facebook
ElksLodge#157

Hoofprints
webmaster@kentonelks.com

Hoofprints deadline 12pm
the 25th of each month

THANK YOU VOLUNTEERS!

THANK YOU, VOLUNTEERS!!!

Many thanks are due to our lodge members who helped recently with several ENF Grant projects.

Assisting Julie Crowe with the "Mommy, Daddy, and Me" Spotlight Grant party on February 4th were Vicki Miller, Dave Beazley, Anda Tudor, Marty McKinley Gray, Mike and Shelly Fannon, Suzanne Shark, Deb Davis, and Sue Buroker. Also, Julie Zaring, director of Heartbeat of Hardin County, and Ronnie McLane of Dolly Parton's Imagination Library volunteered their time to the event that attracted 13 families from Kenton and the surrounding area.



SHELLY FANNON, MIKE FANNON, VICKI MILLER, JULIE CROWE, JULIE ZARING



DAVE BEAZLEY READING
"THE WONKEY DONKEY"



"PENGUIN" MARTY MCKINLEY GRAY
AND YOUNG FRIENDS



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LODGE OFFICERS 2023-2024

Exalted Ruler:
Ryan Yoakum

Leading Knight
Derryck Menard

Loyal Knight
Marty McKinley Gray

Lecturing Knight
Stacey Hamilton-Davis

Esquire
Nate Davis, PER

Chaplain
Dave Beazley, PER

Inner Guard
Dylan Menard

Tiler
Kevin McPherson

Secretary
Todd Cannode, PER

Treasurer
D. Jack Buroker, PER

Organist
Brian Sprang

Club Manager
Sue Buroker, PER

TRUSTEES

Chairman
David Faulkner, PER
Earl LeVan, PER
John Hines, PER
Sue Buroker, PER
Chad Spencer, PER

VALENTINES FOR VETS PROJECTS

On February 14, our lodge held its "Valentines for Vets" project, provided with funding from an ENVSC Freedom Grant. David Faulkner, Anda Tudor, and Julie Crowe visited Veterans residing in the four nursing/assisted living facilities in the county, presenting each with a gift bag of items especially selected for him or her; David, Anda, and Julie also enjoyed visiting with each Veteran and hearing tales about their days in our military.



MORE THANKS GOING OUT!!!

Thanks also to all of you who donated books for our "Mommy, Daddy, and Me" party, and for all the items which were donated to our "Valentines for Veterans" project.

You made my job a lot easier!- Julie Crowe, Grants Administrator/Project facilitator

LUNCH PLANNED FOR KFD

In addition to purchasing two new air tanks for the Kenton Fire Department with the help of an ENF Beacon Grant, Kenton Elks would like to provide lunch for the three crews in APPRECIATION for the firefighters' dedication and skills in keeping our community safe.

We will be taking lunch to the KFD on March 4, 5, and 6.

If anyone would like to make a MONETARY DONATION towards purchasing lunches for the fire crews, please leave your donations at the bar, to the attention of Julie Crowe - Firefighters' Lunches; donations should be made by March 4, please.

Thanks so much! - Julie



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ELKS NATIONAL FOUNDATION

Good Day to All,

Hot off the press, some statistics to get us started as of February 25, 2024.

Donations so far this Year	\$4140.83
Per member giving	\$7.392
Membership support	17.17%
Fidelity members	7

What do those numbers mean to the Kenton Elks?

In the years of:	20/21	21/22	22/23
We gave per member:	\$5.016	\$5.881	\$8.264
We have donated:	\$3,201.50	\$3,611.00	\$4,867.51
We received:	\$12,000.00	\$13,500.00	\$12,500.00

So far, we gave \$11,680.01. ENF gave back to us \$38,000.00.

So, in reality we collected \$11,680.01 for Hardin County. AND since we did such a good job collecting that money for Hardin County, ENF gave us an additional \$26,319.99 to be used here in Hardin County. Every ENF dollar we spent here in Hardin County helping our community, we contributed 31 cents and ENF funded the other 69 cents. What a deal!!!

Also get your Chili recipes ready. April 9, 2024 will be the Chili Cook off here at the Lodge. It is an ENO night, but this is open to all ages. We'll probably hide the contestants back in the kitchen area and bring out trays with all the samples on it for you to try. Winner (s) will be chosen by Peoples Choice vote.

There will be a 50/50 raffle as usual and all money made at this event will go to the Elks National Foundation. If you'd like to help, contact me, Earl LeVan, so we can get the details worked out.

Sign-up sheet is on the Bulletin Board at the north end of the bar. Come be part of the fun!!! And enjoy the Chili!!!!

Thank You for your support.

Earl LeVan
ENF Fundraising Chair



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FROM THE CLUB MANAGER

A BIG thank you to Cheryl Sorgen and Tammy Sherman for the amazing job they did on rejuvenating the ladies' restroom! They, along with Scott Sorgen and Joe Sherman raised the money for the project and carried out the plan to perfection! We appreciate all they do for our club! Again, thanks so much for your vision and hard work!

ST PATTY'S DAY DINNER

There will be a St. Patty's Day dinner on Saturday March 16th. We have decided on a traditional Irish Beef Pot Roast which will be prepared by Anda Tudor. I hope to have Julie's soda bread for dinner as well. There is a sign-up sheet on the bulletin board. The kitchen will be open with regular menu order as well.

ENO'S

There will be a mixed ENO on March 19th sponsored by John Hines. The meal will be meatloaf by Fast Eddie!

157 CLUB

The 157 Club party will be Tuesday, March 26th. Steak, baked potato and salad will be served. The kitchen will be closed and remember this is for 157 Club members only.

INAUGURAL BALL

Derryck Menard's installation of officers and "Inaugural Ball" will be held Saturday March 30th. The installation will be first around 6:00 followed by dinner. The dinner choices will be smoked pork chop and chicken alfredo. (The alfredo can be ordered without the chicken.) Please sign up on the bulletin board. The kitchen will be open with a limited menu.

CP COIN BANKS ARE DUE MARCH 18TH

March 18th is the deadline to turn in your full Purple Coin Box for CP at the bar. For every full box turned in to the bar by March 18, your name will be entered in a drawing for a Jolly Cork Gift Certificate. (Make sure you mark your name on the box!)

CP Coin Boxes are available at the bar or by contacting Julie Crowe, 419-673-5009. Thanks!



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Monday - 6p-12mid
Tuesday - 4p-1am
Wednesday - 4p-1am
Thursday - 4p-1am
Friday - 4p-1am
Saturday - 5p-1am
Sunday - Closed

*hours dependent on patronage

DID YOU KNOW KENTON ELKS LODGE HOSTS SEVERAL ORGANIZATIONS AS A WAY OF SERVING OUR COMMUNITY?

IF YOUR ORGANIZATION IS INTERESTED IN MEETING AT THE ELKS, CONTACT OUR CLUB MANAGER FOR MORE INFORMATION

SUN	MON	TUE	WED	THU	FRI	SAT
					<u>1</u>	<u>2</u>
<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>
	7P-GOV BOARD 8P-LODGE MTG	12P-CARD LADIES 12:30P-KHDBA	12P-ROTARY 6P-LIONS	12P-OPTIMIST 6P-SOROPTIMIST		
<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>
	1:30P-MINERVA CLUB	12P-PARKVIEW CARD LADIES 12P-KHCB	12P-ROTARY 1P-CULTURE CLUB 6P-MOTHER'S CLUB	12P-OPTIMIST 5P-TACO NIGHT	8:30A-CHAMBER BREAKFAST	ST. PATTY'S DINNER SPECIAL
<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>
	7P-UNIVERSITY CLUB 7P-TRUSTEE MTG 8P-LODGE MTG.	12P-CARD LADIES 6:30P-MIXED ENO	12P-ROTARY 6P-LIONS	12P-CARD LADIES 12P-OPTIMIST		
<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>
		10AM-HARDIN HILLS LUNCHEON 6P-157 CLUB	12P-ROTARY	12P-BAR ASSOCIATION 12P-OPTIMIST 5P-TACO NIGHT		6P-INAUGURAL BALL
<u>31</u>						



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