



JANUARY 2025

# KENTON ELKS # 157 HOOFPRINTS

157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157



Elks Care - Elks Share  
VOL 42 ISSUE 8

## IN MEMORY

**Members Who Have  
Passed Away Since The  
Last Article**

***"We shall meet but we  
shall miss them, there will  
be the Vacant Chair."***

## TUESDAY ENOS

**Jan 14th - MIXED ENO  
Baked Steak**

Sponsored by: Judi  
Candler, Allers, Davis's and  
others in memory of Jim  
Candler

**Jan 21st - MIXED ENO  
Meatloaf**

Sponsored by: Bob Height  
and David Beazley

**Talk to Sue Buroker if you  
wish to sponsor a meal.**

## FROM THE SECRETARY'S DESK

We are entering the last quarter of the lodge year. Dues notices will be mailed around the first of February for year. The dues will be due on April 1st. There will continue to be options available for members to make donations to different charities/programs that the lodge promotes. Please consider making one or more contributions. Unfortunately, we are quickly approaching the time when the 43 delinquent members will be dropped from membership. If your name is on this list, I ask that you consider everything that your membership provides, not just to you, but to the Hardin County community through lodge activities and donations.

I will no longer send an attachment for the Hoofprints in an email. Please access your copy online by going to the Kenton lodge website: [KentonElks.com](http://KentonElks.com) On the website, hover over the word Hoofprints in the purple band near the top of the page then select the latest issue listed. This will provide you will a full color copy of the newsletter. Spam filters and blocking by email providers is prohibiting my emails from reaching many of our members.

With that said, please add the lodge email: [secretary@kentonelks.com](mailto:secretary@kentonelks.com) to your address file in your email account. This may enable you to receive emails from me if you have not done so in the past. Also, on the dues notice, there will be an area to include your email address. Please do so. I will double check that I have your most current email address in the membership program. And if you have moved lately, please be sure that your mailing address is correct also.

## **CLUB HOURS**

Monday - 6p-12mid  
Tuesday - 4p-1am  
Wednesday - 4p-1am  
Thursday - 4p-1am  
Friday - 4p-1am  
Saturday - 5p-1am  
Sunday - Closed  
*\*hours dependent on  
patronage*

## **.75 CENT WING NIGHT**

The monthly drawing will be on Friday January 31st.

Wings will be offered again at the special price of 75 cents. You must be signed up for the monthly to get the special price.

## **FROM THE CLUB MANAGER**

**ENO'S** - We have two mixed ENO's this month. The first is January 14th. This is being sponsored in memory of Jim Candler. The sponsors are Judi and Jim's First United Methodist Church family. The menu is baked steak.

There is a mixed ENO sponsored by Bob Height and David Beazley on Jan. 21st. The menu will be meatloaf.

**75 Cent Wings** - The monthly drawing will be on Friday, January 31st. You must be signed up for the monthly to get the special price.

**Menu and Hour Changes** - In the next few months, we plan to implement some changes in our hours and our menu. We are planning to cut down our menu a little and some of our hours. We will send out updates via email or future Hoofprints.

## **LADIES LUNCHEON**

**Thursday Jan. 16th  
Noon**

## **IMPORTANT INFORMATION**

Lodge Meetings at 8pm  
on the 1st & 3rd Mondays

Governing Board at 7pm  
on the 1st Monday

Trustees Meet at 7pm on  
the 3rd Monday

Exception: in July &  
September All Meetings  
are on the 3rd Monday

Mailing Address  
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Phone: 419-675-0157

Secretary Email:  
secretary@midohio.twcabc.com

National Website:  
www.elks.org

Kenton Elks Website  
www.kentonelks.com

Facebook  
ElksLodge#157

Hoofprint Articles  
webmaster@kentonelks.com

Hoofprints deadline EOD  
the 20th of each month

## **CP COIN BOXES**

I hope you're continuing to collect your spare change in the little Purple Coin Boxes for CP!

Don't forget - for every FULL coin box you turn in before March 17, your name will be entered in a drawing for a \$10 Jolly Cork gift certificate. REMEMBER - PUT YOUR NAME ON THE BOX, and turn them in at the bar. Thanks! - Julie Crowe, Lodge CP Chair

**LODGE  
OFFICERS  
2024-2025**

**Exalted Ruler:**  
Derryck Menard

**Leading Knight**  
Marty McKinley Gray

**Loyal Knight**  
Stacey Hamilton-Davis

**Lecturing Knight**  
Kristin Grimshaw

**Esquire**  
Dylan Menard

**Chaplain**  
Amanda Lodge

**Inner Guard**  
David Faulkner, PER

**Tiler**  
Kevin McPherson

**Secretary**  
Roger Crowe, PSP & PER

**Treasurer**  
D. Jack Buroker, PER

**Organist**  
Brian Sprang

**Club Manager**  
Sue Buroker, PER

**TRUSTEES**

Earl Levan, PER – Chair

John Hines, PER

Sue Buroker, PER

Chad Spencer, PER

Julie Crowe, PER

**CLUB HOURS**

Monday - 6p-12mid  
 Tuesday - Friday - 4p-1am  
 Saturday - 5p-1am  
 Sunday - Closed

\*hours dependent on patronage

SUN	MON	TUE	WED	THU	FRI	SAT
			<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
			4P-BUCKEYE BASH			
<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>
	7P-GOV. BOARD MTG. 8P-LODGE MTG.	12P-CARD LADIES	12P ROTARY	12P OPTIMIST 5P-TACO NIGHT		
<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
		12P-PARKVIEW CARD LADIES 12P-KHCB 6:30P-MIXED ENO	12P-ROTARY 6P-LIONS	12P-CARD LADIES 12P-OPTIMIST	8:30A-CHAMBER BREAKFAST	
<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>
	7P-TRUSTEES MTG. 8P-LODGE MTG.	12P-CARD LADIES 12P-HCCF 6:30P-MIXED ENO	12P-ROTARY	12P-BAR ASSOC. 12P-OPTIMIST 5P-TACO NIGHT		
<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	
			12P-ROTARY	12P-OPTIMIST	5P-75 CENT WING NIGHT	



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**KENTON'S ACE HARDWARE**  
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Elks Care - Elks Share

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