



MARCH 2025

# KENTON ELKS # 157 HOOFPRINTS

157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157



VOL 42 ISSUE 10

## IN MEMORY

**Robert Flowers**

**Terry Wuethrich**

**C. Richard "Wags"  
Wagner**

***"We shall meet but we shall miss them, there will be the Vacant Chair."***

## TUESDAY ENOS

**MAR 11th - MIXED ENO  
Baked Steak**

John and Amanda Slusher  
Ken and Deb Doll  
Tony and Jill Adams  
Bob and Barb Wingfield  
Jim and Bonnie Neumeier  
Stan and Nancy Parshall

Celebrating John's 50th  
birthday and Tony's 75th  
birthday

**Talk to Sue Buroker if you wish to sponsor a meal.**

## CLUB HOURS

Monday - 6p-12mid  
Tuesday - 4p-1am  
Wednesday - 4p-1am  
Thursday - 4p-1am  
Friday - 4p-1am  
Saturday - 5p-1am  
Sunday - Closed  
*\*hours dependent on patronage*

## FROM THE SECRETARY'S DESK

Dues Statements were mailed at the end of January and I have received a substantial number of them back already. Dues are due April 1st so you still have some time. If you will need your new membership card on or around April 1st, please be sure to make your payment at least by the 15th of March so that the mail service can make the deliveries! The new member cards and door cards are YELLOW! The new door cards will work right away.

Election of officers was held at the February 17th lodge meeting. Your 2025-26 officers will be: Exalted Ruler - Marty McKinley Gray, Leading Knight - Stacey Hamilton Davis, Loyal Knight - Kristin Grimshaw, Lecturing Knight - Dylan Menard, Secretary - Roger Crowe, Treasurer - D. Jack Buroker, Tiler - Kevin McPherson and the 5-year Trustee - David Faulkner. The appointed officers will be named at a later date. Congratulations to our new leadership team!

Final notices have been mailed to 36 members who are currently delinquent. They will be dropped from membership if they do not pay at least this year's dues. Should they be dropped, there is a 60-day period in which they can pay both the delinquent dues and the new year's dues and be reinstated without having to go through the reinstatement application process.

New members are always needed but especially as we face the loss of 36 members due to non-payment. Please consider who among your friends, family and co-workers might enjoy membership in the Elks. Applications are available at the bar or see me for more information.

## DUES NOTICES

There are a number of optional items on the dues notices. If you have not already done so, please consider donating to one or, hopefully, more of those listed. The pink District 50/50 tickets get you 2 entries in each of the 3 drawings held each year. The white with orange lettered Ohio Elks tickets will get you entered to win a number of \$500 prizes. Please complete the tickets for both of these drawings and return with your payment.

There are opportunities to contribute to the Elks National Foundation, Cerebral Palsy and the Kimmel property parking lot fund included on the dues notices along with the option to pay \$20 to have the Hoofprints mailed to you each month.

## **.75 CENT WING NIGHT**

The monthly drawing will be on Monday March 31st.

Wings will be offered again at the special price of 75 cents. You must be signed up for the monthly to get the special price.

## **FROM THE CLUB MANAGER**

### **ENO'S**

We have one mixed ENO this month. This is being sponsored by:

John and Amanda Slusher  
Ken and Deb Doll  
Tony and Jill Adams  
Bob and Barb Wingfield  
Jim and Bonnie Neumeier  
Stan and Nancy Parshall

Celebrating John's 50th birthday and Tony's 75th birthday  
Menu - Baked Steak

### **75 CENT WINGS**

The monthly drawing will be on Monday, March 31st. You must be signed up for the monthly to get the special price.

## **LADIES LUNCHEON**

**Thursday Mar 20th  
Noon**

### **IMPORTANT INFORMATION**

Lodge Meetings at 8pm  
on the 1st & 3rd Mondays

Governing Board at 7pm  
on the 1st Monday

Trustees Meet at 7pm on  
the 3rd Monday

Exception: in July &  
September All Meetings  
are on the 3rd Monday

Mailing Address  
157 E Franklin Street  
Kenton, Ohio 43326

Phone: 419-675-0157

Secretary Email:  
secretary@midohio.twcabc.com

National Website:  
www.elks.org

Kenton Elks Website  
www.kentoneelks.com

Facebook  
ElksLodge#157

Hoofprint Articles  
webmaster@kentoneelks.com

Hoofprints deadline EOD  
the 20th of each month

### **TUESDAY NIGHT SPECIALS**

March 4th - Jambalaya, Hush Puppies and King Cake (Fat Tuesday)

March 18th - Sloppy "Jacks"

### **157 CLUB**

Tuesday March 25th is the 157 Club Party. We will be serving a NY strip steak, baked potato, and salad. Be prepared to buy your number for the 2025 - 2026 lodge year. Tickets are still available.

### **INSTALLATION AND INAUGURAL DINNER**

Marty McKinley Gray will be installed as Exalted Ruler for the 2025-2026 Lodge year. The dinner will be ribeye steak or chicken alfredo, potato (with the steak), vegetable, salad, and dessert. Reservations required. There will be a sign-up sheet on the bulletin board.

**LODGE  
OFFICERS  
2024-2025**

**Exalted Ruler:**  
Derryck Menard

**Leading Knight**  
Marty McKinley Gray

**Loyal Knight**  
Stacey Hamilton-Davis

**Lecturing Knight**  
Kristin Grimshaw

**Esquire**  
Dylan Menard

**Chaplain**  
Amanda Lodge

**Inner Guard**  
David Faulkner, PER

**Tiler**  
Kevin McPherson

**Secretary**  
Roger Crowe, PSP & PER

**Treasurer**  
D. Jack Buroker, PER

**Organist**  
Brian Sprang

**Club Manager**  
Sue Buroker, PER

**TRUSTEES**

Earl LeVan, PER – Chair

John Hines, PER

Sue Buroker, PER

Chad Spencer, PER

Julie Crowe, PER

**ELKS NATIONAL FOUNDATION**

IT'S CHILI TIME YA'ALL!!!

No, you don't need your coats. (However, when I wrote this in February, you DID need your coat. It is snowing out there and freezing cold!!!) I'm talking about our Annual Chili Cook-Off we have here at the Kenton Elks Lodge for ENF.

April 29, 2025 will be our Chili Cook-Off starting at 7:00 PM

It is an ENO night, but this is open to all ages to cook their secret chili and bring it in to compete. We'll going to hide the contestants back in the kitchen area and bring out trays with all the samples on it for you to try. Winner (s) will be chosen by People's Choice vote. There will be shredded cheese, onions, crackers, jalapenos provided for those who want to add to their chili samples to "kick it up another notch".

There will also be a 50/50 raffle as usual and, as before, all money made at this event will go to the Elks National Foundation. Be sure to sign-up. There is a sheet posted on the Bulletin Board at the north end of the bar. Come be part of the fun!!! And enjoy the Chili!!!

"How's the ENF Fundraising progressing this fiscal year?" As of this date, the per capita set by the GER DOUGLAS A. SCHIEFER is \$5.00 per member. Because of all our generous supporters this year, we are over \$6.00 per member giving! All of you donors are amazing. Thank You. Along with the other "Step Ups" of Chair Challenge points greater than 550, 15% members giving and 5% of those giving members being Fidelity members who donate monthly allows Julie Crowe, our special ENF Grant Coordinator, to apply for a Gratitude grant of \$3,500.00 plus other grants to help here in Hardin County. Sweet!!!

Thank You for your continued support of this project.

Earl LeVan  
ENF Fundraising Chair



# MARCH 2025

## CLUB HOURS

Monday - 6p-12mid  
 Tuesday - Friday - 4p-1am  
 Saturday - 5p-1am  
 Sunday - Closed

\*hours dependent on patronage



SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
	7P-GOV. BOARD MTG. 8P-LODGE MTG.	12P-CARD LADIES 5P-FAT TUESDAY	12P ROTARY 6P-LIONS	12P OPTIMIST	1P-GARDEN CLUB 6:30P-1ST FRIDAY TRIVIA NIGHT	
9	10	11	12	13	14	15
	1P-MINERVA CLUB	12P-PARKVIEW CARD LADIES 6:30P-MIXED ENO	12P-ROTARY 1P-CULTURE CLUB	12P-OPTIMIST	12P-DELTA KAPPA GAMMA	
16	17	18	19	20	21	22
	7P-TRUSTEES MTG. 8P-LODGE MTG.	12P-CARD LADIES	12P ROTARY 6P-LIONS	12P-CARD LADIES 12P-OPTIMIST	8:30A-CHAMBER BREAKFAST	
23	24	25	26	27	28	29
		6PM-157 CLUB 157 MEMBERS ONLY THIS NIGHT	12P-ROTARY	12P-OPTIMIST 12P-BAR ASSOC.		INSTALLATION & INAUGURAL
30	31					
	6P-75 CENT WING NIGHT					



Serving Hardin County since 1917

Insurancenter  
419-673-3130

[www.flrinsurancenter.com/](http://www.flrinsurancenter.com/)

COMPLETE AUCTION SERVICE  
 JAN LAYMAN  
 KENTON, OHIO  
 419-673-0964 EVENINGS  
 419-835-5185 - CELL  
[WWW.LAYMANAUCTION.COM](http://WWW.LAYMANAUCTION.COM)

**ACE** HARDWARE  
 910 E. COLUMBUS ST  
 419-673-0517.  
 The helpful place.



Elks Care - Elks Share

**Nationwide**<sup>®</sup>  
 THE ROGERS AGENCY  
 KENTON, OH  
 419-673-0734