

HOOFPRINTS



157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157

IN MEMORY

FROM THE SECRETARY'S DESK

As of the writing of this article, there are 59 delinquent members. A list is posted at the North end of the bar. If you see someone you know on the list, ask them to send a check soon so that they can continue to enjoy the benefits of membership in the greatest Fraternal Organization in the country!

First reminders have been mailed to all of the delinquent members.

TUESDAY ENOS

"We shall meet but we shall miss them, there will be the Vacant Chair."

June 10th - MIXED ENO Baked Potato Bar Sponsored by Joe and Sandy Prater and Carl and Becky Sloat.

June 24th - MIXED ENO SpaghettiSponsored by Miles
Sheldon and Jim Ogden

Talk to Sue Buroker if you wish to sponsor a meal.

Flag Day June 14th

Rib Night June 21st RSVP by June 18th

CLUB HOURS

Monday - 6p-12mid Tuesday - 4p-1am Wednesday - 4p-1am Thursday - 4p-1am Friday - 4p-1am Saturday - 5p-1am Sunday - Closed *hours dependent on patronage

INITIATION OF MEMBERS / CLASS DEDICATION

During the month of May, we welcomed new members Mia Cara Kerns, Barbara Wyndham, Stephanie Temple, Reed Cook, Trey Jeffries, Rachel Wilson and Andrea Cutlip. We also welcomed back Robert Temple and George Wyndham by reinstatement and Chuck Dixon by transfer dimit from Lebanon IN Lodge 385. It was a great month for Kenton Lodge!

This class of new members was dedicated to Past Exalted Ruler Todd Daquino. Todd served as Exalted Ruler in 2018-2019

NEW MEMBERS

Even though we had a great membership gain in the month of May, the lodge is always looking for new members. If you know someone would make a good member or has shown interest in joining, get them an application! Both new and reinstatement applications are available at the bar. The application/initiation fee is \$25 and must accompany the application. Ask someone to join today!

FLAG DAY

On Saturday, June 14 we will conduct our annual celebration of Flag Day with a ceremony at the Lodge. The Kentone will be providing music and General John (Mike) Murray will deliver the history and response. As Elks, we take this opportunity each year to honor our country's flag and commemorate its birth and our country's achievements. The ceremony is open to all. To accommodate our members and guests, the ceremony will be conducted in the ballroom. Following the program, there will be a sponsored "picnic buffet." Please come and help us celebrate. Hope to see you there.

David Faulkner Flag Day Chairman

.75 CENT WING NIGHT

The monthly drawing will be on Monday June 30th. Wings will be offered again at the special price of 75 cents. You must be signed up for the monthly to get the special price.

FROM THE CLUB MANAGER

TRIVIA NIGHT

The Revitalize Kenton committee is sponsoring another Trivia Night here at the Elks on June 7th. You must pre-register at www.revitalizekenton.com. If you have any questions contact Stephanie Temple. The last one was a great success and a lot of fun! Get a team together and register!

ENO'S

We have 2 mixed ENOs this month.

June 10th - The Baked Potato Bar sponsored by Joe and Sandy Prater and Carl and Becky Sloat.

June 24th - Spaghetti sponsored by Miles Sheldon and Jim Ogden

TUESDAY NIGHT SPECIAL

There will be pulled pork sandwiches on Tuesday night, June 3rd. We will have a Taco Bar Night on Tuesday June 17th. Menu order still available both evenings.

RIB NIGHT

Saturday, June 21st we will be having a Rib Night. Reservations by Wednesday, June 18th are required. Sign up on the bulletin board. There will be a limited menu that evening as well.

75 CENT WINGS

The monthly drawing will be on Monday June 30th. You must be signed up for the monthly drawing to get the special price.

GRAND LODGE CONVENTION

Your officers will be competing again this year at the Grand Lodge Convention in Kansas City, Missouri. They practice on Friday June 27th, compete on Saturday, June 28th and then hopefully make the finals which would be Monday, June 30th. Awards would be on Tuesday, July 1st. Also, on Wednesday July 2nd, John Hines will be installed as the Northwest District Deputy Grand Exalted Ruler. Congratulations John!

IMPORTANT INFORMATION

Lodge Meetings at 8pm on the 1st & 3rd Mondays

Governing Board at 7pm on the 1st Monday

Trustees Meet at 7pm on the 3rd Monday

Exception: in July & September All Meetings are on the 3rd Monday

Mailing Address 157 E Franklin Street Kenton, Ohio 43326

Phone: 419-675-0157

Secretary Email: secretary@midohio.twcbc.com

National Website: www.elks.org

Kenton Elks Website www.kentonelks.com

Facebook ElksLodge#157

Hoofprint Articles webmaster@kentonelks.com

Hoofprints deadline EOD the 20th of each month

CP COIN BOXES

Remember to keep collecting your change and spare bills in those little Purple Coin Boxes in support of our State Major Project – Cerebral Palsy Rehabilitation!

If you need more boxes, they are available behind the bar or from Julie Crowe. Thanks!

LODGE OFFICERS 2024-2025

Exalted Ruler:Marty McKinley Gray

Leading Knight Stacey Hamilton-Davis

> **Loyal Knight** Kristin Grimshaw

Lecturing KnightDylan Menard

Esquire Derryck Menard, PER

> **Chaplain** Alex Sheer

Inner Guard Amanda Lodge

Tiler Kevin McPherson

SecretaryRoger Crowe, PSP & PER

TreasurerD. Jack Buroker, PER

OrganistBrian Sprang

Club Manager Sue Buroker, PER

TRUSTEES

John Hines, PER - Chair

Sue Buroker, PER

Chad Spencer, PER

Julie Crowe, PER

David Faulkner, PER

STUDENT VOLUNTEER OF THE YEAR

Congratulations to Kenton graduate, KARSON DAVIS, son of our current Leading Knight, Stacey Hamilton-Davis and Jerome Davis, for being awarded 2nd place for the Northwest District of the Ohio Elks Association's STUDENT VOLUNTEER of the YEAR Scholarship competition.

Karson will receive a \$300.00 scholarship from the Northwest District in recognition of his achievements in volunteer service to our community during his high school career. One of his major highlights of volunteerism was helping the Blue Star Mothers organization with their Care Packages for the Troops project.

Karson will attend Ohio Northern University this fall. He plans to return to the Kenton area following college graduation to become a strength and conditioning coach for local sports teams.

The top scholarship for the Northwest District went to Amanda Burenga, 2025 graduate from Van Wert High School. For her efforts, Amanda will receive one of six, Ohio Elks Association \$1000.00 district scholarships. She plans to attend the University of Illinois, majoring in Agriculture and Biological Engineering.

STUDENT VOLUNTEER OF THE YEAR

There will again be a raffle for TWO season tickets to the Ohio State Buckeyes' 2025 home season football games.

Tickets are just \$5 each and are available at the bar or from Julie Crowe, 419-673-5009.

The winner will be drawn on Saturday, August 16, during the annual Fall Reunion at the Columbus Marriott at Tuttle Crossing. You DO NOT NEED to be present to win (but I GUARANTEE you'll have a great time if you do attend this fall convention of your OHIO ELKS!)

Don't miss your chance to support our State Major Project AND possibly win TWO HOME SEASON TICKETS to watch your OHIO STATE BUCKEYES do what they do best!

CP PINS AVAILABLE

Show your support for our Ohio Elks Major Project by purchasing an official 2025-2026 CP PIN from Julie Crowe, your lodge CP Chairman.

Pins are just \$3.00 each, or two for \$5.00. What a deal!

Wear it proudly! Thanks in advance – Julie C.



JUNE 2025

CLUB HOURS

Monday - 6p-12mid Tuesday - Friday - 4p-1am Saturday - 5p-1am Sunday - Closed *hours dependent on patronage



SUN	MON	TUE	dependent on patro WED	THU	FRI	SAT
1	2	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Z</u>
	7P-GOV. BOARD MTG. 8P-LODGE MTG.	12P-CARD LADIES	12P-ROTARY	12P-OPTIMIST		TRIVIA NIGHT
<u>8</u>	<u>9</u>	<u>10</u>	11	<u>12</u>	<u>13</u>	<u>14</u>
	1P-MINERVA CLUB	12P-PARKVIEW CARD LADIES 6:30P-MIXED ENO-BAKED POTATO BAR	12P ROTARY	12P-OPTIMIST	6P-MASONIC DINNER	
<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>
	7P-GOV. BOARD MTG. 8P-LODGE MTG.	12P-CARD LADIES	12P ROTARY 6P-LIONS	12P-CARD LADIES 12P-OPTIMIST	8:30A-CHAMBER BREAKFAST	5:30P-RIB NIGHT RSVP BY 18TH
22	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>
		6:30P-MIXED ENO-SPAGHETTI	12P ROTARY	12P-OPTIMIST		
29	<u>30</u>					
	6P75 CENT WINGS					



Serving Hardin County since 1917 Insurancenter

419-673-3130

www.flrinsurancenter.com/

HEMPY WATER





