



AUGUST 2025

# KENTON ELKS # 157 HOOFPRINTS

157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157



VOL 43 ISSUE 3

## IN MEMORY

*"We shall meet but we  
shall miss them, there will  
be the Vacant Chair."*

### TUESDAY ENOS

**August 12<sup>th</sup> - MIXED ENO**

**Chicken Alfredo**

Sponsored by The Ritual  
Team

**August 19<sup>th</sup> - MIXED ENO**

**Baked Steak**

Sponsored by Roger &  
Julie Crowe

**Talk to Sue Buroker if you  
wish to sponsor a meal.**

### **Trivia Night**

Revitalize Kenton will host  
Trivia again at the Elks on  
August 1st

Contact Stephanie  
Temple for more  
information

### **CLUB HOURS**

Monday - 6p-12mid  
Tuesday - 4p-1am  
Wednesday - 4p-1am  
Thursday - 4p-1am  
Friday - 4p-1am  
Saturday - 5p-1am  
Sunday - Closed  
\*hours dependent on  
patronage

## NEW MEMBERS

If you know someone would make a good member or has shown interest in joining, get them an application! Both new and reinstatement applications are available at the bar. The application/initiation fee is \$25 and must accompany the application. Ask someone to join today!

## FROM THE SECRETARY'S DESK

As of the writing of this article, there are 38 delinquent members. While this number sounds low, it represents 7.5% of our membership. Please help me get that number lower. A list is posted at the North end of the bar. If you see someone you know on the list, ask them to send a check soon so that they can continue to enjoy the benefits of membership in the greatest Fraternal Organization in the country! First reminders have been mailed to all of the delinquent members.

The next initiation of members into Kenton Lodge will be held on September 15<sup>th</sup>. Applications must be received by August 4<sup>th</sup> in order to be considered for this class. Applications are available at the bar or from my office.

Due to the Labor Day holiday and in compliance with the lodge By-Laws, there will be only one lodge meeting in September. It will be held on the 15<sup>th</sup>. Hope to see you there!

The annual inspection by the Northwest District Deputy Grand Exalted Ruler will be held on September 13<sup>th</sup> beginning at 6 PM. Stop up and say "Hello" to the "DD"!

## NEW DISTRICT DEPUTY APPOINTED

John Hines of the Kenton Lodge was installed as the District Deputy Grand Exalted Ruler at the Grand Lodge Convention held in Kansas City last month. John will represent Grand Exalted Ruler Bryan Klatt for the coming year in the Northwest District of Ohio. Congratulations John!

## **.75 CENT WING NIGHT**

The monthly drawing will be on Saturday August 30th. Wings will be offered again at the special price of 75 cents. You must be signed up for the monthly to get the special price.

## **IMPORTANT INFORMATION**

Lodge Meetings at 8pm on the 1st & 3rd Mondays

Governing Board at 7pm on the 1st Monday

Trustees Meet at 7pm on the 3rd Monday

Exception: in July & September All Meetings are on the 3rd Monday

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Secretary Email:  
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National Website:  
www.elks.org

Kenton Elks Website  
www.kentonelks.com

Facebook  
ElksLodge#157

Hoofprint Articles  
webmaster@kentonelks.com

Hoofprints deadline EOD  
the 20th of each month

## **FROM THE CLUB MANAGER**

### **ENO'S**

We have 2 mixed ENOs this month.

August 12<sup>th</sup> - Chicken Alfredo sponsored by the Ritual Team

August 18<sup>th</sup> - Bakes Steak sponsored by Roger & Julie Crowe

### **Trivia Night**

The Revitalize Kenton Committee will be hosting Trivia Night on Friday August 1st. Get a team together and register to play! If you have questions or need more information, contact Stephanie Temple.

### **Fall Reunion**

Your officers will be attending the Fall Reunion in Columbus from August 15-17.

### **75 CENT WINGS**

The monthly drawing will be on Saturday August 30th. You must be signed up for the monthly drawing to get the special price.

### **Class Reunions**

We have several class reunions this month.

KHS Class of '53 - August 2nd - Noon

KHS Class of '65 - August 23rd - 6:00

KHS Class of '61 - August 30<sup>th</sup> - Noon

We will be closed on Labor Day, September 1st. There will be a schedule of our hours during the Hardin County Fair in the September Hoofprints.

## **ELKS FAIR BOOTH - HEADS UP!**

The Hardin County Fair begins rather early this year - September 2<sup>nd</sup>; there is a sign-up sheet posted on the bulletin board at the north end of the bar.

(If you've forgotten when you worked last year, there is a copy of the 2024 work schedule attached to the new sign-up sheet.)

Please consider manning the booth for one or more 2-hour shifts during this year's fair. It's a lot of fun, and a great way to spread the word that ELKS CARE - ELKS SHARE!

**LODGE  
OFFICERS  
2024-2025**

**Exalted Ruler:**  
Marty McKinley Gray

**Leading Knight**  
Stacey Hamilton-Davis

**Loyal Knight**  
Kristin Grimshaw

**Lecturing Knight**  
Dylan Menard

**Esquire**  
Derryck Menard, PER

**Chaplain**  
Alex Scheer

**Inner Guard**  
Amanda Lodge

**Tiler**  
Kevin McPherson

**Secretary**  
Roger Crowe, PSP & PER

**Treasurer**  
D. Jack Buroker, PER

**Organist**  
Brian Sprang

**Club Manager**  
Sue Buroker, PER

**TRUSTEES**

John Hines, PER – Chair

Sue Buroker, PER

Chad Spencer, PER

Julie Crowe, PER

David Faulkner, PER

**VETERANS HOME DONATIONS**

From July 1 through August 13, we are asking for donations for the Ohio Veterans Home in Sandusky, Ohio. You will find the white donation bags in a storage tub in the Trophy Room.

The most needed items requested by the residents are: NEW CLOTHING – SHIRTS, SWEATSHIRTS, SWEATPANTS – sizes L-5XL; JACKETS/ HOODIES – L-5XL; POLIDENT PURPLE DENTURE CLEANER; DISPOSABLE RAZORS (at least 3 blades or more); TISSUES; AFTERSHAVE; BODY WASH for sensitive skin; BODY SPRAY; DEODORANT; MOUTHWASH (alcohol-free); ELECTRIC RAZORS; HAIR TRIMMERS; WHEELCHAIR BAGS (these fit over the chair arm); and BATTERIES (all sizes).

The Home is currently NOT accepting used clothing, hand sanitizer, blankets, socks or books.

These bags will be collected and taken to the Ohio Elks Association Fall Reunion in Columbus, August 15, 16, and 17; from there, our State Veterans Service Chairman, Mary Beaston, will deliver them to the Sandusky Veterans Home.

Deadline to have your donation bag back to the Kenton Lodge is Wednesday, AUGUST 13.

Thank you for your generosity to our Veterans! – David Faulkner, Julie Crowe

**CP COINBOXES**

Remember to keep collecting your change and spare bills in those little Purple Coin Boxes in support of our State Major Project – Cerebral Palsy Rehabilitation!

If you need more boxes, they are available behind the bar or from Julie Crowe. Thanks!

| SUN                           | MON                                              | TUE                                                                        | WED                        | THU                                    | FRI                        | SAT                                             |
|-------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|----------------------------|----------------------------------------|----------------------------|-------------------------------------------------|
|                               |                                                  |                                                                            |                            |                                        | <u>1</u>                   | <u>2</u>                                        |
|                               |                                                  |                                                                            |                            |                                        | TRIVIA NIGHT               | 12P-CLASS OF 1953 REUNION                       |
| <u>3</u>                      | <u>4</u>                                         | <u>5</u>                                                                   | <u>6</u>                   | <u>7</u>                               | <u>8</u>                   | <u>9</u>                                        |
|                               | 7P-GOVERNING.<br>BOARD MTG.<br><br>8P-LODGE MTG. | 12P-CARD<br>LADIES                                                         | 12P ROTARY                 | 12P-OPTIMIST                           |                            |                                                 |
| <u>10</u>                     | <u>11</u>                                        | <u>12</u>                                                                  | <u>13</u>                  | <u>14</u>                              | <u>15</u>                  | <u>16</u>                                       |
|                               |                                                  | 12P-PARKVIEW<br>CARD LADIES<br><br>6:30P-MIXED<br>ENO - CHICKEN<br>ALFREDO | 12P ROTARY                 | 12P-OPTIMIST                           | 8:30A-CHAMBER<br>BREAKFAST |                                                 |
| <u>17</u>                     | <u>18</u>                                        | <u>19</u>                                                                  | <u>20</u>                  | <u>21</u>                              | <u>22</u>                  | <u>23</u>                                       |
|                               | 7P-TRUSTEE<br>MTG.<br><br>8P-LODGE MTG.          | 12P-CARD<br>LADIES<br><br>6:30P-MIXED<br>ENO - BAKED<br>STEAK              | 12P ROTARY<br><br>6P-LIONS | 12P-CARD<br>LADIES<br><br>12P-OPTIMIST |                            | 6P-CLASS OF '65                                 |
| <u>24</u>                     | <u>25</u>                                        | <u>26</u>                                                                  | <u>27</u>                  | <u>28</u>                              | <u>29</u>                  | <u>30</u>                                       |
| 4P-<br>CELEBRATION<br>OF LIFE |                                                  | 11A-QUEST FCU<br>LUNCHEON                                                  | 12P ROTARY                 | 12P-OPTIMIST                           |                            | 12P-CLASS OF 1961<br><br>5:30P-75 CENT<br>WINGS |
| <u>31</u>                     |                                                  |                                                                            |                            |                                        |                            |                                                 |
|                               |                                                  |                                                                            |                            |                                        |                            |                                                 |