



SEPTEMBER 2026

KENTON ELKS # 157 HOOFPRINTS

157 E FRANKLIN STREET KENTON, OHIO - 419-675-0157



VOL 44 ISSUE 4

IN MEMORY

Judi Candler

*"We shall meet but we
shall miss them, there will
be the Vacant Chair."*

FROM THE CLUB MANAGER

BUCKEYE BASH

It's time for OSU Football! Games in September are Sept. 5th at 12:30 Sept. 12th at 7:30 game, and Sept. 19th at noon. There is a fourth game on the 26th, the time of which has yet to be determined. Go Bucks!

75 CENT WINGS

The 75 cent wing special will be on Wednesday, September 30th. Remember to sign up for the monthly drawing which is approaching \$13,000.

CLASS REUNIONS

The Kenton class of 1966 will hold their reunion Saturday, Sept. 5th. The Hardin Northern class of 1971 will hold their reunion Friday, Sept 11th. KHS Class of 1960 reunion is Saturday Sept 19th at noon and the KHS class of 2001 is Sept. 26th.

FRIDAY NIGHT DINNER SPECIAL

On Sept. 18th the special will be our shrimp dinner with 2 sides. Our Steak special is on Sept 25th. There is no special on Sept. 4th and Sept. 11th.

ENOS

The Ritual Team will be sponsoring a Taco Bar ENO on September 22nd. The Retired Teachers of the Elks will be sponsoring a baked steak ENO on September 29th.

Coming in October will be the ENF Chili Cookoff. It is scheduled on Saturday October 10th at a time to be announced. For more details, see page 4 of this newsletter.

PATIO GARDEN

Hey, Master Gardeners who are also Elks members! We need YOU to help with the maintenance of our patio garden.

Please talk to Sue Buroker or Vicki Miller if you'd like to help with this seasonal job – it would be a wonderful contribution to your Elks!

TUESDAY ENOS

**September 22nd - MIXED
ENO
Taco Bar**

Sponsored by
Elks Lodge #157 Ritual
Team

**September 29th - MIXED
ENO
Baked Steak**

Sponsored by
Retired Teachers of the
Elks

**Talk to Sue Buroker if you
wish to sponsor a meal.**

CLUB HOURS

Monday - 6p-12mid
Tuesday - 4p-1am
Wednesday - 4p-1am
Thursday - 4p-1am
Friday - 4p-1am
Saturday - 5p-1am
Sunday - Closed
**hours dependent on
patronage*

SEPTEMBER 2026

WWW.KENTONELKS.COM

PAGE 1 OF 5

.75 CENT WING NIGHT

The monthly drawing will be on Wednesday, September 30th. Wings will be offered again at the special price of 75 cents. You must be signed up for the monthly drawing to get the special price.

IMPORTANT INFORMATION

Lodge Meetings at 8pm on the 1st & 3rd Mondays

Governing Board at 7pm on the 1st Monday

Trustees Meet at 7pm on the 3rd Monday

Exception: in July & September All Meetings are on the 3rd Monday

Mailing Address
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Kenton, Ohio 43326

Phone: 419-675-0157

Secretary Email:
secretary@midohio.twcbc.com

National Website:
www.elks.org

Kenton Elks Website
www.kentonelks.com

Facebook
ElksLodge#157

Hoofprint Articles
hoofprints@kentonelks.com

Hoofprints deadline EOD the 20th of each month

FILL A BAG FOR VETERANS

Thank you to all who donated items for the Veterans living in the Sandusky Veterans Home.

The filled bags and monetary donations were taken to the recent Fall Reunion and given to Mary Beaston, our State Veterans Service Chairman, who will deliver the plethora of donations to the facility.

I assure you that your generosity will brighten the days for the many men and women there who served our country so well in the various military branches.

- David Faulkner, Lodge Veterans Service Chair

FAIR BOOTH SIGN UP

There are still many open time slots for volunteers to man our Elks booth at this year's Hardin County Fair. Volunteers are needed to man the booth each day of the fair in two-hour shifts, from 10:00 a.m. to 9:00 p.m.

A sign-up list is posted on the bulletin board at the north end of the bar. Please remember to put your **PHONE NUMBER** beside your name in case I have to contact you about scheduling.

Jill Adams, Stacey Hamilton Davis and her mother, Pam Hamilton, along with myself, are working hard to create a fresh new display to showcase what the Kenton Elks does in our community.

Our booth will be located temporarily this year in the east half of the building where the 4H Club exhibits are housed, across from the Democrat Party booth and next to the Blue Star Mothers.

MANY THANKS! - Julie Crowe

4H CAMPERS RECEPTION THANK YOU

Thank you to these generous Elks members and spouses who supplied cookies, punch, and serving help for the Gratitude Grant 4H Campers Reception back on July 27: Elisa McKinley, Jodine McKinley, Vicki Miller, Suzie Shark, Deb Davis, Sandy Prater, Don & Janaan Sorgen, Kristin Osborn Grimshaw, Janet Osborn, Kathy Hines, and Julie Crowe.

Extra **SHOUT-OUT** to Jodine and PER Elisa for coordinating with OSU 4H Extension Agent, Amanda Raines, to provide 35, 4H-campers with \$100.00 each to help with their camp fees.

The funds for this project came from an Elks National Foundation Gratitude Grant.

LODGE OFFICERS 2026-2027

Exalted Ruler:
Stacey Hamilton-Davis

Leading Knight
Kristin Grimshaw

Loyal Knight
Dylan Menard

Lecturing Knight
Amanda Frazier

Esquire
Sue Buroker, PER

Chaplain
Derryck Menard, PER

Inner Guard
Kent Kelly

Tiler
Chip Grimshaw

Secretary
Roger Crowe, PSP & PER

Treasurer
D. Jack Buroker, PER

Organist
Brian Sprang

Club Manager
Sue Buroker, PER

TRUSTEES

Vicki Miller – Chair

Chad Spencer, PER

Julie Crowe, PER

David Faulkner, PER

John Hines, PER

COIN BOX CHALLENGE

Remember to keep saving your spare change in those little purple coin boxes to benefit our Ohio Elks State Major Project, Cerebral Palsy Rehabilitation.

Boxes are available behind the bar or from lodge CP chairman, Julie Crowe (419-673-5009).

SOCCER SHOOT

A full report on this year's Soccer Shoot, held July 30, at the YMCA/ KSA Corner Kick Soccer Complex, will be available in the October Hoofprints.

COMING SOON: JUNIOR ELKS ANTLERS PROGRAM

Do you or a friend have a son or daughter between the ages of 12 and 20 who wants to make new friends, serve their community, develop leadership skills, and have fun along the way?

The Jr. Elks Antlers Program is coming to Kenton, and we're excited to bring this opportunity to local youth. Talk to Amanda Frazier to learn more about this program, or contact the lodge on Facebook. You can also sign up to be notified about more the program by filling out the form at <https://tinyurl.com/KentonAntlersProgram>. Amanda will be at the fair booth on Saturday September 12th from 12-4 if you want to talk to her about this program.

Remember, parents do not have to be Elks members for their child to participate in the Jr. Elks Antlers Program. This is open to all children from the age of 12 to 20.

NOW HIRING: PART TIME KITCHEN STAFF WORKER

Love to cook? Enjoy working with people? Looking for a flexible part-time job? We are currently looking for a reliable, hardworking kitchen staff worker to join our team. This is a great opportunity for someone who enjoys preparing quality food, working in a fast-paced environment, and serving our members and guests. For more information, come to the lodge to pick up an application, or you can read the job description at <https://tinyurl.com/Elks157KitchenJob> or apply using Indeed at <https://tinyurl.com/Elks157KitchenJobApply> at any time. This job is open for EVERYONE not just members of the lodge, so if you know someone who this may fit, let them know!

LODGE MEETINGS IN SEPTEMBER

Don't forget, because of the County Fair this month, we will NOT be having a meeting on the first Monday. The only lodge meeting for September will be on September 21st at 8:00 PM. In addition, the lodge will be CLOSED on September 7th for Labor Day.

OCTOBER CHILI COOK OFF

Dust off your crockpots and ladles, because it's almost time for the Annual Chili Cookoff benefitting the Elks National Foundation! This year's event will be held on October 10th on the same day as the OSU vs. University of Maryland game. Time to be announced as soon as Ohio State announces game time. There is no fee to participate in the competition, but there is a suggested donation of \$5 to participate as a voter and get a bowl of your favorite chili after the competition. Sign up and see if you best last year's champion, Scott Sorgen!

A sign up sheet will be on the bulletin board by the bar. If you have any questions, please contact your local ENF chairman, Kristin Grimshaw, at 419-327-0673 or by email at kygrimshaw@gmail.com.

FROM THE SECRETARY'S DESK

We continue to whittle away at our delinquent member list. As of the writing of this article, we have 39 members (a decrease of 5 from last month) who have not yet paid their dues for the year. If you are one of them and have an issue or situation that you would like to discuss, please give me a call at 419-673-6518.

Our next initiation will be held October 19th . Deadline for applications for that class will be September 21st . As always, applications are available at the bar or from myself. In addition, there is an on-line form available at elks.org; Who We Are; Elks Membership; How to Join. This will put the prospective member in contact with my office.

GRAND LODGE WEBSITE

Every member is eligible and encouraged to establish a log-in on the elks.org website. Once you are registered, there are numerous opportunities to learn about the programs of the Elks, get contact information for officers of the national organization and the committees and so much more. For those who like to travel and visit other Elks lodges, there is information on lodge location, services and hours. If you are an RVer, there is also an area where you can see which lodges offer overnight stays for RVs and what amenities are available. Signing up is easy, you only need your name, lodge number and membership number (it's on your membership card) to set-up a user name and password. If you have questions, please reach out to any officer or the lodge secretary.

TRUNK OR TREAT

We are doing a Trunk or Treat event this year to help support our upcoming Antlers program. There will be a sign up sheet on the bulleting board near the bar for those who would like to participate. We are looking for people who are willing to help hand out candy or to donate some. Thanks in advance!

SUN	MON	TUE	WED	THU	FRI	SAT
		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
		12P - CARD LADIES	12P - ROTARY 1P - CULTURE CLUB	12P - OPTIMIST		12P - BUCKEYE BASH 5P - KHS CLASS OF '66 REUNION
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
2P - PRIVATE PARTY	LABOR DAY. LODGE CLOSED	CLOSED FOR THE COUNTY FAIR	CLOSED FOR THE COUNTY FAIR	LODGE REOPENS AT 4PM	5:30P HARDIN NORTHERN HS CLASS OF '71 REUNION	7P - BUCKEYE BASH
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
		12P - PARKVIEW CARD LADIES 12P - KHCB	12P - ROTARY 5:30 - MOTHERS CLUB 6P - LIONS	12P - OPTIMIST 12P - CARD LADIES	8:30A - CHAMBER BREAKFAST 12P - RETIRED TEACHERS	12P - BUCKEYE BASH 12P - KHS CLASS OF '60 REUNION
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>
	11A - HSLC LUNCHEON 3P - REVIATLIZE KENTON MEETING 6P - UNIVERSITY CLUB 7P - TRUSTEES MTG 8P - LODGE MEETING`	6:30P - ENO TACO BAR	12P - ROTARY 6P - TREE COMMISSION	12P - OPTIMIST 12P - BAR ASSOCIATION		BUCKEYE BASH - TIME TBD 6:30P KHS CLASS OF '01
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>			
		6:30P - BAKED STEAK ENO	12P - ROTARY 75 CENT WINGS AND MONTHLY DRAWING			